

# MEMBERSHIP

Flotsam and Jetsam Garden Club • P.O. BOX 14 • Hansville, WA 98340  
For More Information visit our website: [www.flotsamandjetsamgardenclub.com](http://www.flotsamandjetsamgardenclub.com)

Beginning each September we have ten meetings. There are eight general meetings,  
December is a Holiday Luncheon and in June we adjourn with a Potluck.

**Yearly memberships are due by July 15<sup>th</sup> to be included in the printed Membership Directory.**

## INDIVIDUAL MEMBERSHIP: (please $\checkmark$ one)

\_\_\_\_\_ \$25.00 annual

\_\_\_\_\_ \$15.00 pro-rated between March and June      \_\_\_\_\_ \$10.00 pro-rated between May and June

Name \_\_\_\_\_

Non-member spouse/partner name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I am a new member

This is a change from previous years

## COUPLE MEMBERSHIP: (please $\checkmark$ one)

\_\_\_\_\_ \$35.00 annual

\_\_\_\_\_ \$20.00 pro-rated between March and June      \_\_\_\_\_ \$15.00 pro-rated between May and June

Member #1 Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Member #2 Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

We are new members

This is a change from previous years

Have a Greenhouse       Have a Truck       Master Gardener (name) \_\_\_\_\_

As a 501(c)(3) nonprofit organization we provide local assistance in various forms. You may wish to designate an additional amount in any of the following areas, which qualify as a tax-exempt donation as allowed by law.

\$ \_\_\_\_\_ **Guest Speakers** (for the eight general meetings held each year)

\$ \_\_\_\_\_ **Native Plant Garden at Buck Lake** (maintenance and improvement)

\$ \_\_\_\_\_ **Remembrance Place** (engraved stones at Native Plant Garden in memory of FJGC members)

\$ \_\_\_\_\_ **Scholarship Fund** (for studies in an Environmental or Horticultural related field)

\$ \_\_\_\_\_ **General Fund** (meeting space, copies, speakers, committee supplies, etc.)

\$ \_\_\_\_\_ **Other:** \_\_\_\_\_

**Amount Enclosed:**

Membership Dues \$ \_\_\_\_\_

Designated Donation \$ \_\_\_\_\_

\*Other \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_  Cash  Check# \_\_\_\_\_

\* Please specify